

The Well Being and Detriment of a Rasi

“Subha conjunction or aspect or the lord aspecting or joining, also that lord Yuva, Prabuddha (Awake) (Jagrat), standing in the Royal Place or Kumara. These circumstances indicate a welfaring Bhava say the wise. That of which the Bhava lord is Nashta, joined with a Trik lord, etc. not aspecting or joining (the Bhava), Supta, Vriddha or Mrita, or Piidita, the effects of the Bhava are said to be surely lost.”

Brihat Parasara Hora Sastra, Bhava Considerations 14-16

“...the 11th (Long Term Planning, not as severe), 3rd (Lot of Effort, Not as severe), 8th (Unexpected Occurrences that disrupt Difficult), 6th (Delays, Obstruction Not as severe), 2nd (Lot of responsibility to maintain, Not as bad) and 12th (Loss, Sacrifice, Severe) understand these houses to be explained as cruel, Dvijasattama, that joining these houses is damaged. Fortunate houses are angles (1,4,7,10 focus naturally) and trines (1,5,9 created with a state of ease)), Dvijasattama, that joining these are auspicious.

Brihat Parasara Hora Sastra, Karakas 35-37

Rasi Aspects

All Movable (Cardinal Aries, Cancer, Libra, Capricorn) Rasis aspect all the Fixed Rasis with the exception of the one adjoining it.

All Fixed Rasis (Taurus, Leo, Scorpio, Aquarius) aspect all the Movable Rasis (Cardinal) with the exception of the one adjoining.

All Dual (Mutable Gemini, Virgo, Sagittarius, Pisces) Rasis aspect all the other Dual Rasis.

Movable Rasis are active in nature

Fixed Rasis are receptive in nature

Dual Rasis are more hermaphroditic or neuter

Well Being of a Rasi

- Subha means Auspicious

- What Makes a Planet Auspicious?

- Jupiter and Mercury will help a Rasi on a rather large scale by manifesting the considerations of the Rasi. This relates to something which is called Jaimini's Second Source of Strength

Jaimini's Second Source of Strength

‘The second is the Lord, Jupiter, or Mercury aspecting, joining.’

- Venus and the Waxing Moon can benefit a Rasi to a slight degree (perhaps $\frac{1}{4}$ the capacity of Jupiter and Mercury). A waxing Moon will do so by benefitting the growth and productivity of the Rasi. Venus will do so by increasing the fulfilment derived from the Rasi
- These above planets when exalted will fulfil their benefit by 100%; Mulatrikona and Own House only slightly less, when debilitated, by 0%. Great Friend and Friend will do so enough to make it worthwhile. Neutral is mediocre. Enemy or Great Enemy will benefit to such a low amount to actually make the impact frustrating

Rasi Lord Conjunct or Rasi Aspecting

- A Rasi Conjunct or Rasi Aspected by its Lord is significantly strengthened
- The Lord Conjunct or Rasi Aspecting can hold the indications of a Rasi together
- The Better the Dignity, the stronger it is like Mercury and Jupiter
- A Rasi Lord in Debilitation will not be able to support its rasis and will instead indicate a low point for the Rasi

Balaadi Avasthas, Jagradadi Avasthas and 10th House

- Yuva and Kumara planets strengthen their indications
- Bala planets can create their agenda when assisted by other planets that are either Yuva, Kumara, OH, MT, Ex (Jagrat)
- A Jagrat Planet Strengthens its indication
- A planet in the 10th Rasi can manifest its indications, even if debilitated.

Balaadi and Jagradaadi Avasthas

Amongst other things, the Balaadi and Jagradaadi Avasthas are indicative of how productive a planet can be in the horoscope.

Balaadi Avasthas are simply determined by the degrees of a Graha in its Rasi. Balaadi Avasthas must be determined in each individual Varga chart based upon their degree within that particular varga chart. Odd Rasis are Aries (1), Gemini (3), Leo (5), Libra (7), Sagittarius (9), Aquarius (11). Even Rasis are Taurus (2), Cancer (4), Virgo (6), Scorpio (8), Capricorn (10), Pisces (12)

Bala “infant” 0-6 deg. of odd Rasi, or 24-30 deg. of even Rasi

Kumara “youthful” 6-12 deg. of odd Rasi, or 18-24 deg. of even Rasi

Yuva “adult” 12-18 deg. of odd or even Rasi

Vridhdha “old” 18-24 deg. of odd Rasi, or 6-12 deg. of even Rasi

Mrita “dead” 24-30 deg. of odd Rasi, or 0-6 deg. of even Rasi

It will be noted that the degrees of the Avasthas are reversed in the even Rasis as compared to the odd Rasis. Grahas have the most impact when they are in the Yuva “Adult” Avastha, at which point the Karmic consequences indicated by the Graha are fully active. Grahas have the least impact when in Mrita “Dead” Avastha, at which point the Karmic consequences indicated by the Graha have been exhausted.

In furthering our discussion of this concept, here is a deeper understanding of how each Balaadi Avastha effects the productiveness of the planet on a subtle level.

Bala Avastha - As Bala means infant, the things which the individual is engaging with are not things with which they are fully adept. Say for instance an infant needed to play the guitar. Chances are unless they are a born virtuoso that they are not going to be able to do so. Even then, their fingers would likely be too small to do so adeptly. So, they are going to need some assistance. Such is the case with the Bala Avasthas. They are not fully adept with the lessons of the planet .

Kumara Avastha - As Kumara means adolescent or youthful, these planets are quite capable of being productive. But they are prone still to making mistakes

Yuva Avastha - Mature or Adult. This is the stage where our talents reach their peak. Yuva planets are at their most productive in terms of the Balaadi component of our calculations

Vridhdha Avastha - Old. As we get older, though we have skills we are not able to engage them with the same level of energy. Our strength begins to wane. Vridhdha planets are less likely to be productive.

Mrita Avastha - Dead. When you are dead, you are adept at one thing.....being dead. Only kidding. Mrita planets in terms of the Balaadi component of strength are not able to be productive. But if they are also awake, then they are. But they would be so to a lesser degree from the analogy that they would only be an influencing spirit upon the event.

The mathematical impact that the individual Balaadi Avasthas have upon strength are as follows:

Bala “quarter”

Kumara “half”

Yuva “full”

Vridha “a little, 1/8th”

Mrita “empty”

Jagradaadi Avasthas

Jagrat means, “awake,” adi means “etc.” So Jagradadi Avasthas means the “awake, etc. conditions,” and refers to three Avasthas: Jagrat “awake” Avastha, Svapna “sleepy” Avastha and Sushupti “slumbering” Avastha. The Jagradadi Avasthas determine the consciousness of a Graha, whether awake, sleepy, or slumbering. Just like a person, the more awake and ready the Graha, the more productive a Graha, while A Slumbering Graha can do nothing.

Jagradadi Avasthas are simply determined by the natural dignity that a Graha is placed in. A Graha’s Jagradadi Avastha must be determined separately for each Varga.

Jagrad “awake” Avastha

A Graha in exaltation or own Rasi – also include Mulatrikona.

Indicates an awake and ready Graha that is fully able to act from the perspective of this component of the calculation. It does so from a space of being able to approach things with a greater level of awareness.

Svapna “sleepy” Avastha

A Graha in a natural friend’s Rasi or in a natural neutral’s Rasi. Indicates sleepy but capable Graha that is only half able to act and approaches things halfway aware.

Sushupti “slumbering” Avastha

A Graha in debilitation or natural enemy’s Rasi. Indicates a slumbering Graha that is unable to apply its awareness and so is more prone to contributing to decay of the indications or causing more issues than helping things due to approaching things with a lack of awareness

A Lost Bhava Continued

- The 6th, 8th and 12th Rasi Lords are the Trik (Dushtanas) Lords
- The 3rd, 11th and 2nd are the etc. that are mentioned
- A Trik Lord causes more harm than does the Lord of the 3rd, 11th, and 2nd.
- A Conjunction with the Lord of the 3rd, 11th and 2nd alone will not cause the loss of a Rasi, but rather some changes or greater effort will be involved. Conjunction with the 3rd lord indicates the necessity of greater effort for things to be maintained, the 11th will require long term planning to hold the indications together, and the 2nd will require greater responsibility to maintain things, otherwise they may decay
- When a planet rules simultaneously a place of ease and difficulty, it's dignity will determine which will be in greater abundance, F,GF,OH,MT,EX will create the house of ease in abundance. N will create a little of both. E, GE, DB will create a greater abundance of the difficult associations
- Additionally, a Rasi may be lost when its Lord is Sushupti, Vriddha or Mrita

Bhava Positions

The Dasa Lord's Rasi Placement from the Lagna will indicate the manner, level of ease or difficulty with which its events come together

"...the 11th, 3rd, 8th, 6th, 2nd and 12th, understand these houses to be explained as cruel, Dvijasattama, that joining these houses is damaged. Fortunate houses are angles (1,4,7,10) and trines (1,5,9), Dvijasattama, that joining these are auspicious.

Brihat Parasara Hora Sastra, Karakas 35-37

A Rasi Lord can be fortunate when it is placed in an angle or a trine

It will suffer difficulty when placed in the other Bhavas

The angles are the active Rasas in the chart

They can make things happen and maintain things, all other indications being equal

The 10th Rasi is the strongest for bringing things into being

A Graha placed in the 10th will always be able to manifest its indications to at least some extent, even if debilitated

The trines create things naturally. The indications of Grahas placed here come together with the greatest state of ease...with the least effort, again all other indications being equal

Important Points to Remember

In addition to everything else discussed so far, here are some important points to commit to memory:

Sun, Saturn, Mars and the Waning Moon only take care of the signs they disposit and give 100% to those Rasis. With the exception of a strong Mars (Ex, Mt, OH and to a lesser extent GF if also Kumara or Yuva). It can manifest something by Rasi Aspect or Conjoint by strength of will, but with a lot of stress attached.

Also please remember that Sun, Saturn and Rahu create separation, unless Exalted, Mulatrikona or Own House).

Sun will separate and sacrifice the areas it influences and occupies in order to sacrifice those areas for the sake of its kingdom (Leo and the Bhava associated).

Saturn will do so as its focus is narrow on its own Rasi. It also is creating separation in order to make the native focus on the area it is separating them from. Sometimes it does so because those things are no longer needed or cannot be managed. In that manner, they can be asked to be more disciplined in relation to that area. This is generally the Rasi Saturn is occupying other than its own.

Rahu and Ketu's strength in any varga chart is determined primarily by the dispositor in that varga chart and secondarily by any planets that it shares the rasi with in the respective Varga. In terms of planets that it shares the rasi with, it will especially make the strength/weakness of that planet prominent during that planet's dasa/antardasa/etc

Mars creates hunger for what it is Rasi Aspecting or occupying.

Mars can create the indications of a Rasi when strong. But it needs other contributing factors to do so. And it does so because there is a problem with the Rasi and it has a hunger towards it.

Ketu can give support to a Rasi (Dependent upon dignity) . But, it is doing so because there is unfinished business with that Rasi. Or, in other words, it is bringing karmic completion to the Rasi. And, unless other factors are contributing to making that Rasi strong, then once completion is attained, there is potential for things to fall apart

1. It being a Karaka
2. It being a Cara Karaka
3. It being a Bhava Cusp Lord
4. It being a Bhavat Bhavam Cusp Lord
5. It being the lord of a Rasi as counted from a Karaka, as well as a Bhavat Bhavam lord.
6. It being the lord of a Rasi as counted from a Cara Karaka, as well as a Bhavat Bhavam lord.
7. It being a Rasi (Equal House) Lord as counted from the Lagna, as well as the Bhavat Bhavam lord.
8. It being the dispositor of 1-7 above.
9. It being Jupiter or Mercury or the Lord of a Rasi and Rasi aspecting or joining a Rasi and its contents.
10. It being a separating factor (the Sun, Saturn or Rahu) and Rasi aspecting or joining a Rasi and its contents.
11. It being the Waxing Moon, Venus, Mars, or Ketu and Rasi aspecting or joining a Rasi and its contents.
12. It being Rahu or Ketu, in which case they have the agenda of the Bhava Cusp they join in the Rasi.
13. It being Rahu or Ketu who is joined in the Rasi with any Grahas, in which case they give the agendas of those Graha in all Vargas.
14. It being Rahu or Ketu, in which case they have the agenda of the Rasi in which they are placed in any Varga, along with everything which the Rasi entails as per the above, including the agendas of any Grahas in the Rasi.

Things that Can Be Associated with Each of the Individual Chara Karakas

Atmakaraka - **Self**, Health, Career, Body

Amatyakaraka - **Minister**, Resources including those used to pay our bills, Skills connected to career, any advisor including friends

Bhratrukaraka - **Siblings**, associates, travel, energy and effort

Matrukaraka - **Mother**, home, property, environment, fortune, security and stability, Vehicles, Degrees as in education

Putrakaraka - **Children**, Education, Speculation

Pitrukaraka - **Father**

Gnatikaraka - **Distant Relatives**, Disease and Health, Obstruction, Delays

Darakaraka - **Spouse**

Bhavat Bhavam

The same house from a house can be an extra indicator. So for example, the 7th, which is the 10th from the 10th can produce 10th house results.

1st - 1st

2nd - 3rd

3rd - 5th

4th - 7th

5th - 9th

6th - 11th

7th - 1st

8th - 3rd

9th - 5th

10th - 7th

11th - 9th

12th - 11th

1. Karaka - Dignity: Exalted, Mulatrikona, Own House, Great Friend, Friend, Neutral, Enemy, Great Enemy, Debilitated

What Other Planets Influence It?

- a) Separating Factors
- b) Manifesting Factors
- c) What Sign from the Ascendant

2. Chara Karaka - Same as Above

3. Bhava Cusp Lord - a) Jagrat, Kumara, Yuva, Sushupti, Vriddha, Mrita (If Bala has help it can create, if not then it can't) If a planet is Jagrat and equally Mrita or Vriddha, then it can be productive but prone to decay. Swapna is a secondary factor and has no strength to either be productive or destructive.

- b) House from the Ascendant (Equal House)
- c) Combust, Planetary War
- d) Lords of Equal Houses that the Planet Conjuncts

4. Bhavat Bhavam Cusp Lord - Same as Above

5. Equal House Lord and Bhavat Bhavam Lord - Same as Above

6. Equal House Lord from Chara Karaka or Karaka or Bhavat Bhavam from Same - Same as above

8. Dispositor of any of these things above - Same as above, plus separating factors

9. Jupiter or Mercury or Lord of a Rasi Manifesting Strength - In regard to their Own House then (Jagrat, Sushupti, Kumara, Yuva, Vriddha, Mrita), IN Regard to Manifesting Rasis they are in or Rasi Aspecting then just the Dignity

10. Separating Factors (Sun, Saturn, Rahu) - Dignity in terms of degree of separation, If Exalted then little or no separation (Own House and Mulatrikona to a lesser extent), With Rahu (dignity of its lord in the varga first and planets that it shares the rasi with in the varga secondarily)

11. Waxing Moon, Venus, Mars, Ketu - Dignity

12. Rahu and Ketu - judge by the full dignity (yuva, bala, sushupti, etc.) of the lord in the varga 1st and planets they share the rasi with in the varga secondarily,

Their Agenda - 1. Bhava cusp or equal house they occupy in the Rasi chart in every single varga
2. Planets that they join in the Rasi chart in all the vargas
3. Rasi they are placed in within any varga and everything in that rasi

Vimshottari Dasa Levels

1. Maha Dasa – This is the ceiling or the limit of what may happen in a Dasa. All sub-periods operate only in the context of the Maha Dasa Lord.
2. Antar Dasa – Sets the individual up for the event. Places them in the right environment for the event and gives general details about the event.
3. Pratyantar Dasa – Growing Desire and Activity Toward the Event
4. Sookshma Dasa – Brings the event together and indicates the circumstances that allow the event to happen
5. Prana Dasa – The Concrete Event and the Details of what comes into the person's life

In most instances with a birth time that is not rectified, it is only safe to read down to the Pratyantar Dasa. An exception may be Venus Maha Dasa when the windows of time represented by the sub-periods will be larger. Also Rahu and Mercury.

For an event to come together, all the dasas must share an agenda for the event. Lower Level Dasas have an additional agenda for the Bhava as counted from the upper level Dasa Lord.

1. Reading the Maha Dasa Lord

a. What Graha is it and what Rasis and planets does it influence.

i) Is it a manifesting influence?

ii) Is it a separating influence? If so, the Rasis that it influences will decline as the Dasa Lord attempts to manifest those things which are its concerns.

iii) Is it the Waxing Moon or Venus? If the Waxing Moon, the rasis it influences will grow. If Venus, then there will be greater fulfilment. But remember that the Waxing Moon and Venus help only about 25%

iv) Is it Mars or Ketu? Then remember the rules previously stated

b) Examine the Maha Dasa lord in light of its Welfaring and Lost qualities and its Rasi position as counted from the Lagna to determine strength or weakness to the Mahadasa Lord's Indications.

c) Determine the Maha Dasa Lord's Agendas, which it will fulfil or cause the loss of in respect to its Welfaring and Lost qualities.

2. Reading the Antar Dasa Lord

a) What Graha is it? Same as above.

b) Is it a manifesting influence?

c) Is it a separating influence?

d) Is it the waxing Moon or Venus?

e) Is it Mars or Ketu

f) Examine the Antar Dasa lord in light of its Welfaring and Lost qualities and its Rasi position as counted from the Lagna.

c)) If both the Maha and Antar Dasa lords share an Agenda, whether a desirable or undesirable Agenda, then the Agenda manifests fully as a significant event. These Agendas are determined just as are the Maha Dasa's Agendas with the addition of the Antar Dasa Lord also having the Agendas of the Bhavas it rules as counted from the Maha Dasa and the Maha Dasa having the agenda of the bhavas it rules from the Antar Dasa, these tend to represent an area of focus as well as the 'stage' things may play themselves out on

d) Examine the influence of the Maha Dasa lord upon the Antar Dasa lord. This will reveal a primary effect of the Maha Dasa upon the Antar Dasa.

i) If this is a manifesting influence, the Antar Dasa lord's Agendas will be strongly supported and manifest.

- ii) If this is a separating influence, the Antar Dasa lord's Agendas will decline due to the focus on the separating Graha attempting to manifest the Agendas of its Rasis.
- iii) Is it the Waxing Moon or Venus?
- iv) Is it Mars or Ketu
- v) If the Maha Dasa Lord is a difficult house lord, and conjunct the antardasa Lord, then it will be a difficult time for the Antar Dasa Lords Agendas.
- d) Examine the influence of the Antar Dasa lord upon the Maha Dasa lord. This will reveal a primary effect of the Antar Dasa upon the Maha Dasa.
 - i) If this is a manifesting influence, the Maha Dasa lord's Agendas will be strongly supported and manifest.
 - ii) If this is a separating influence, the Maha Dasa lord's Agendas will decline due to the focus on the separating Graha attempting to manifest the Agendas of its Rasis.
 - iii) If either the Maha Dasa or Antar Dasa Lord are placed in inimical positions (6,8,12....2,3,11) from each other, they will create friction in terms of each other's agendas. The Same holds true in terms of the houses they rule from each other (Examine dignity to determine what manifests)
 - a) If both the Maha and Antar Dasa lords share an Agenda, whether a desirable or undesirable Agenda, then the Agenda manifests fully as a significant event. The event will fully manifest during the lower level Dasas that also share the agenda.

- b) If both the Maha and Antar Dasa lords cause separation to some Rasi, then predict separation of that Rasi's indications during the Antardasa.
- c) If both the Maha and Antar Dasa lords manifest some Rasi, then predict the manifestation of that Rasi's indications.